

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 13768.159
Applicant(s): Neil Fishman, et al.					
Application No. 09/771,184	Filing Date 01/26/2001	Examiner TRAN, PHILLIP B.	Customer No. 022913	Group Art Unit 2155	Confirmation No. 6958
Invention: CACHING TRANSFORMED CONTENT IN A MOBILE GATEWAY					
		RECEIVED		AUG 24 2004	
		<u>COMMISSIONER FOR PATENTS:</u>		Technology Center 2100	
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	36 -	36 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0	x \$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____.</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178</p> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. 					
 Signature					
Dated: August 18, 2004					
ERIC M. KAMERATH Registration No. 46,081 Customer No. 022913					
I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.					
<i>Signature of Person Mailing Correspondence</i>					
Typed or Printed Name of Person Mailing Correspondence					

I certify that this document and fee is being deposited on [redacted]
with the U.S. Postal Service as first
class mail under 37 C.F.R. 1.8 and is addressed to the
Commissioner for Patents, P.O. Box 1450, Alexandria, VA
22313-1450.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Neil Fishman, et al.

Docket No.

13768.159

AUG 18 2004
09/771,184Filing Date
01/26/2001Examiner
TRAN, PHILLIP BCustomer No.
022913Group Art Unit
2155

Invention: CACHING TRANSFORMED CONTENT IN A MOBILE GATEWAY

RECEIVED

AUG 24 2004

Technology Center 2100

I hereby certify that the following correspondence:

Transmittal Letter (2 pgs, in triplicate); Amendment "A" (20 pgs); postcard; and Certificate of Express Mailing Label No. EV 510 292 911 US.

(Identify type of correspondence)

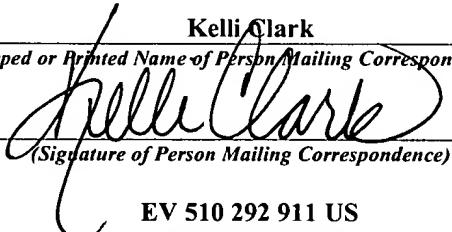
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

August 18, 2004

(Date)

Kelli Clark

(Typed or Printed Name of Person Mailing Correspondence)


(Signature of Person Mailing Correspondence)EV 510 292 911 US

("Express Mail" Mailing Label Number)

Note: Each paper must have its own certificate of mailing.



08-19-04

6p2155
41

Express Mail Label No. EV 510 292 911 US

PATENT APPLICATION
Docket No. 13768.159

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
)Neil Fishman, et al.)
)
)Serial No.: 09/771,184)
) Art Unit
) 2155Filed: January 26, 2001)
)
)Conf. No.: 6958)
)
)For: CACHING TRANSFORMED CONTENT IN A)
)
)Examiner: Phillip B. Tran)
)
)Customer No.: 022913)
)
)

RECEIVED

AUG 24 2004

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Technology Center 2100

Dear Sir:

In response to the Office action of May 19, 2004 (paper no. 3), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 16 of this paper.